



## 2019 USBCHA National Finals Vendor Application



Vendor Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone Numbers (\_\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

<b>Colo. Sales Tax Number and Expiration Or Special Event License</b>	
<b>Food Service Number and Expiration</b> (food booths only)	
<b>Generator</b> Generators MUST be quiet, Honda Super Quiet EU Series. 2000, 3000 etc. is preferred.	<b>Provide Make &amp; Model of Generator</b>
<b>Vendor Camping</b> If you are going to camp on site, please describe camping unit so that we can plan for you.	

<b>Booth Fees</b>	
<b>Food Booth:</b> ___ 10 x 10 (\$175) ___ Greater than 10 x 10 and not to exceed 10 x 20 (\$200)	<b>Fee: \$</b>
<b>Merchandise/Craft Booth:</b> ___ 10 x 10 (\$100) ___ Greater than 10 x 10 and not to exceed 10 x 20 (\$145)	<b>Fee: \$</b>
<b>Total Fees:</b> Payable to <i>National Finals Sheepdog Trials</i>	<b>Total: \$</b>

Mail Application and payment to:  
National Finals Sheepdog Trials  
393 CR 102  
Carbondale, Co 81623

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